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Fax Transmittal**DATE:** July 24, 2006Total Pages (including this cover page): 18

To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

Michael A. Davis, Jr.
Registration No. 35,488

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cfc received 6p - missing 12p.

JUL 25 2006Serial No.: 09/690,199
Response to Office ActionDocket No. 1005.7
Customer No. 53953In re application of:
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR
FORMING A HYPERLINK REFERENCE
AND EMBEDDING THE HYPERLINK
REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)			(Col. 3)			SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			PRESENT EXTRA			RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	21	minus	27		= 0	x 25	\$_____	OR	x 50			\$_____	
INDEP	3	minus	3		= 0	x 100	\$_____	OR	x 200			\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM									+ 180	\$_____	OR	+ 360	\$_____
TOTAL									\$_____		OR	TOTAL	\$_____

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953


- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$ ____.
- ☐ A check in the amount of \$ ____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

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Davis Law Group, P.C.
9020 N. Capital of Texas Hwy.
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Austin, Texas 78759
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.7

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Fax Number: <u>571-273-8300</u>	
Michael A. Davis, Jr.	
TYPE OR PRINT NAME	
	
SIGNATURE	
<u>July 24, 2006</u>	
DATE OF TRANSMISSION	

Davis Law Group, P.C.

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512 306 8374

p.4

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(Col. 1)			(Col. 2)	(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY		
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					TOTAL	\$_____	OR	TOTAL	\$_____	

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§	
Billy P. Taylor	§	
	§	
Serial No.: 09/690,199	§	Group Art Unit: 2157
	§	
Filed: October 16, 2000	§	Examiner: El-chanti, H.
	§	
For: METHOD AND SYSTEM FOR	§	Confirmation No.: 2251
FORMING A HYPERLINK REFERENCE	§	
AND EMBEDDING THE HYPERLINK	§	
REFERENCE WITHIN AN ELECTRONIC	§	
VERSION OF A PAPER	§	

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RESPONSE TO OFFICE ACTION

Please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 8 of this Response to Office Action.